

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Political Action for Candidate Education (PACE) Nevada

Name (print)

1700 E Desert Inn #113, Las Vegas NV 89109

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

laswv@att.net

702 791 5872

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL-PTY ☐ IND-EXP ☐ AMENDED ☐ ANNUAL FILING

Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003



Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004



Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004



Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

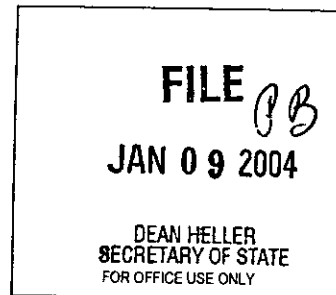
Period: Oct. 22, 2004 - Dec. 5, 2004



Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



AN PAC 478

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

1640.70 | 1640.70

2. Total Monetary Contributions Received of \$100 or Less

0 | 0

3. Total Amount of Monetary Contributions Received

(Add Lines 1 and 2)

1640.70 | 1640.70

4. Total Value of In Kind Contributions Received in Excess of \$100

0 | 0

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

0 | 0

6. Total Monetary Expenses Paid of \$100 or Less

0 | 0

7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)

0 | 0

8. Total Value of In Kind Expenses in Excess of \$100

0 | 0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Mark Nichols

Signature

Jan. 5, 2004

Date